

**Anderson Union High School District**

Victor Hopper, Superintendent  
1469 Ferry Street  
Anderson, CA 96007  
(530) 378-0568



**Board of Trustees**

Joe Gibson, President  
Butch Schaefer, Clerk  
Cindy Trotter-Hogue  
Staci Adams  
Jackie LaBarbera  
Isabella Hopper, Student Board Member

Every Student Will Learn • Every Graduate Will Be College and Career Ready

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**Regular Meeting of the Board of Trustees**

Tuesday, January 17, 2023  
Closed Session 6:00PM • Public Session 6:30PM  
Anderson Union High School Library  
1471 Ferry Street, Anderson

**AGENDA**

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*Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: [www.auhsd.net](http://www.auhsd.net). The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.*

**1. CALL TO ORDER**

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- 1.1 Roll Call
 

Joe Gibson, President	Staci Adams, Trustee
Butch Schaefer, Clerk	Jackie LaBarbera, Trustee
Cindy Trotter-Hogue, Trustee	Mr. Victor Hopper, Superintendent
- 1.2 Public comment regarding Closed Session items

**2. CLOSED SESSION**

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- 2.1 *Action* Government Code §54957  
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
- 2.2 *Information* Government Code §54957.6  
Conference with Labor negotiators Victor Hopper and Brian Parker regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees
- 2.3 *Information* Government Code §54957.9 Pending Litigation

**3. REGULAR OPEN SESSION**

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- 3.1 Flag salute and Mission/Vision Statement led by Joe Gibson, Board President
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for January 17, 2023
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Student Representatives will report on Athletics, Activities, & Academics  
Cody Torres, AUHS Representative  
Dillon Wayne, WVECHS Representative  
Lekzie Safford, Alt Ed Representative  
Jonah Thomas and Matthew Smith-Sharrah, ANTHS Representative
- 3.5 *Presentation* Site Principal's will report on First Semester Grading Data and LCAP Goal #1

**4. PUBLIC COMMENT PERIOD**

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*Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.*

- 4.1 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items  
*Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)*

**5. CONSENT ITEMS**

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*Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

- 5.1 *Consent* Approve the minutes from the December 20, 2022 Organizational Meeting of the Board of Trustees 1
- 5.2 *Consent* Approve the Human Resources Report 6
- 5.3 *Consent* Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork 7
- 5.4 *Consent* Approve the request to declare surplus: WVECHS old auto shop equipment 16

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|-----|----------------|--|----|
| 5.5 | <i>Consent</i> | Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251) | 19 |
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**6. ACTION AND DISCUSSION ITEMS**

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**ADMINISTRATIVE ITEMS**

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|-----|--------------------|--|----|
| 6.1 |                    | Items removed from the Consent Agenda  |    |
| 6.2 | <i>Action</i>      | Appoint Board Members to district committees for 2023<br>Career Technical Education: _____<br>Curriculum Advisory: _____   |    |
| 6.3 | <i>Action</i>      | Appoint a board member as the AUHSD representative to the Shasta Trinity ROP Board of Trustees (Two-year term)   |    |
| 6.4 | <i>Review</i>      | Board Policies and Administrative Regulations (1 <sup>st</sup> Read)<br>BP 4030 - Nondiscrimination in Employment<br>AR 4161.5/4261.5/4361.5 - Military Leave<br>BP 4216 - Probationary/Permanent Status<br>BP 6164.2 - Guidance/Counseling Services<br>BP 7110 - Facilities Master Plan<br>BP 7150 - Site Selection and Development<br>AR 7150 - Site Selection and Development<br>BB 9100 - Organization | 41 |
| 6.5 | <i>Information</i> | Quarterly Report on Williams Uniform Complaints  | 59 |

**HUMAN RESOURCES**

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| 6.6 | <i>Action</i> | Approve the Intent to Employ under a Provisional Internship Permit: Travis Kizer, Special Education Teacher for ERICS Program | 61 |
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**BUSINESS AND FINANCIAL**

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|-----|---------------|---|----|
| 6.7 | <i>Action</i> | Approve the contract with Commercial Energy of California to provide natural gas to the Anderson Union High School District | 63 |
| 6.8 | <i>Action</i> | Approve the Annual Certification regarding Worker's Compensation  | 72 |

**7. REPORTS AND COMMENTS**

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- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrators' Comments
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

**8. ADJOURNMENT**

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The next Regular Board Meeting is scheduled for:  
February 28, 2023  
6:00 Closed Session, 6:30 Public Session  
Anderson Union High School Library